The Fifth Sunday in Lent/Passion Sunday
Year A
2nd April, 2017

The Right Reverend Peter Eaton, Bishop (Diocese of Southeast Florida)
Fr. Jonathan Archer, Rector
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Jihong Park, Organist/Choir Director (Substitute) Cyril Bullard, Trumpeter
Warren L. Hamm, Sexton Thomas Higgs, Jr., Sexton-Emeritus
Ollie Daniels, Verger Paul Brown, Assistant Verger

Mission Statement:
“In the Name of God the Father, God the Son and God the Holy Spirit, we are a community of believers who are united in purpose to love and serve the Lord, to seek to do what is just and right and good, and to restore all people to God and each other in Christ.”
PARISH LEADERS

Vestry
Senior Warden: Charles Bethel
Junior Warden: Andrea Honore’ (Ecumenical Representative)
Clerk: Randy Spratling
Assistant Clerk: Alice Eason
Treasurer: Kimberley Bradshaw
Assistant Treasurer: Zachary White (Convention Delegate)
Nathaniel Francis
Maya Holton (Convention Alternate)
Dr. Mona Bethel Jackson
Coconut Grove Crisis Food Pantry, Sandra E. Martin
Dr. Flora McKenzie
Ronald McKinney (Convention Delegate)
Ida Oliver-Latty
Jodye Scavella (Convention Alternate)

Heads of Organizations
The Order of the Daughters of the King, Ollie Taylor
Junior Daughters of the King, Andrea Honore’
Episcopal Church Men, Samuel Johnson
Episcopal Church Women, Gloria McDaniel
Hospitality, Ollie Taylor & Edwina Prime
Sunday School, Fredericka Brown
Retirees, Parnice Lee

Heads of Guilds
Agnes Scott Guild, Willie Mae Bethel
All Saints’ Guild, Ollie Taylor
Altar Guild, Willie Mae Bethel
Episcopal Youth Council, Danny Olgetree
St. Cecilia’s Guild, Mary Jessie
St. Luke’s Guild
St. Margaret’s Guild, Vernon Brooks
St. Paul’s Guild, Violet Giles
St. Theresa’s Guild, Andrea Honore’
Ushers’ Guild, Robert Wilder
Young Episcopal Stewards
Welcome to Christ Episcopal Church!!

The Clergy and Members of this church welcome all of you today. We consider it a privilege to have you worship with us and sincerely hope you will receive a blessing from the service.

Dear Friends, when we enter this sacred place, let our conversation with each other cease. Take time in the silence before the Eucharist begins to make the transition from “getting here” to “being here”.

Let us center ourselves and focus on the reality of The Living God Who is in our midst. Take these moments to recall the troubles, achievements, and gifts of grace of the past week. With thanks for our strengths and resources, offer our needs and cares in this holy place.

Let us remember all who have lived and worshipped here, all who have brought us to this time. As the community gathers may we sense the Spirit. May we be prepared to give and to receive. May we be blessed by our time here.

Prayer(s) upon entering church:
O heavenly Father, subdue in us whatever is contrary to your holy will, that we may never run into those temptations which in our prayers we desire to avoid. Lord, never permit our trials to be above our strength; through Jesus Christ our Saviour. Amen

God of all creation, we worship and adore you. You enrich the land with the blessings of your creative nature and you enrich our lives with the blessings of your creative Spirit. We rejoice O God, in the abundant outpouring of such blessings upon us. We praise you, O God, for these signs of your presence among us, and especially for your presence in our midst in and through Jesus Christ, your Son, our Saviour. We come to this time of worship in awe and with thanksgiving at such evidence of your grace towards us. Open our ears that we may hear you speaking to us anew; open our hearts that we may love as you love us and our world, and open our lips to praise and adore you. This we pray in Jesus’ name. Amen

Gracious Father, we are not here because we are perfect but because we are sinners. Grant that we may find your judging truth, your cleansing pardon, and your comforting promise. Amen

Prayer(s) before leaving church:
Accept, O Lord, the praise we bring to you; pardon the imperfections of our worship; write upon our hearts your holy word; and give us grace to love and serve and praise you all our days; through Jesus Christ our Lord. Amen.

This Bulletin is intended for you to take away, to think and to pray over, and to share with others. Spare copies can be obtained from the ushers or the clergy. If you are visiting or if you are looking for a church home, please be sure to complete a visitor’s card before you leave. The ushers will be happy to give you one.
“Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise...”

Collect for Lent 5

In the first half of our collect for today, the Church challenges us to reflect on the evil (and good) that exists in our lives that we are responsible for, which is found in our ‘wills’ and ‘affections’.

We live in a world that is full of ‘stuff’ or material things. Some of us look at this wealth and determine that it is inherently evil, so we develop rules and regulations that determine our interaction with the ‘things’ of this world.

Today the Church calls us to realize that as human beings endowed with the grace of God (Who has power over all things) we also have the capacity to control ‘things’ by allowing this some God to control us, our wills and our affections.

An examination of most, if not all of the problems we face in our homes, jobs, communities, and churches will show that these problems come as a result of us not loving what God commands (i.e. sacrifice, service, obedience, humility, and love), or desiring what He promised (i.e. the establishment of the Kingdom of God in which His rule is absolute, and ALL are welcome).

As we move closer to Holy Week, let us remember that in order for us to experience the joy and power of Easter, we must like Christ always respond to God’s commands by saying, “Not my will, but Thy will be done!” Very often this means loving and desiring the people, places and things that the world might tell us not to love or desire. Very often, this means that we must address that which is ‘unruly’ in us by exercising more ‘self’ control

Let us join the church in acknowledging that there are times that we allow our love and desire for some people and ‘things’ to get in the way of God’s will for our lives, but also pray that with God’s help, we will love and desire what is right in His sight!
The Solemn Sung Eucharist of
The Fifth Sunday in Lent/Passion Sunday
2nd April -9:00 a.m.

Celebrant & Preacher: Fr. Jonathan Archer

(Please note that during the Season of Lent the ‘Alleluia’s and the ‘Gloria’ are omitted)

Prelude: Service Prelude in F .......................................................... by Vockner
“Lord, whose love through humble service,” ........................................ HYMNAL 610
The Acclamation ................................................................................... BCP 355
The Collect For Purity ........................................................................ BCP 355
The Kyrie ............................................................................................. BCP 356
Collect of the Day ................................................................................ BCP 219

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
All: Amen.

Collect for Ash Wednesday .................................................................... BCP 217

(Celebrant and People)

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

From the Old Testament: Ezekiel 37:1-14 ................................................ BCP 217

Reader: A reading from Ezekiel, chapter 37, verses 1-14.

37:1 The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and
set me down in the middle of a valley; it was full of bones.  

2 He led me all around them; there were very many lying in the valley, and they were very dry.  

3 He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.”  

4 Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord.”  

5 Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live.  

6 I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”  

7 So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone.  

8 I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them.  

9 Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.”  

10 I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.  

11 Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’  

12 Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel.  

13 And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people.  

14 I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

Reader: The Word of the Lord.  

All: Thanks be to God.

The Psalm: Psalm 130  Please sit for the entire Psalm
1 Out of the depths have I called to you, O LORD; 
LORD, hear my voice; * 
let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done a miss, * 
O Lörd, who could stand?

†3 For there is forgiveness with you; * 
— therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; * 
in his word is my hope.

5 My soul waits for the LORD, 
more than watchmen for the morning, * 
more than watchmen for the morning.

6 O Israel, wait for the LORD, * 
for with the LÖRD there is mercy;

7 With him there is plenteous redemption, * 
and he shall redeem Israel from all their sins.

Glory to the Father, and to the Son, * As it was in the beginning, is now, * 
and will be for ever. A men.

The Epistle: Romans 8:6-11 .................................................................................................................................

Reader: A reading from Romans, chapter 8, verses 6-11.

8:6 To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. 7 For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, 8 and those who are in the flesh cannot please God. 9 But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have
the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.  
All: Thanks be to God.

Sequence Hymn: “Thine arm, O Lord, in days of old,”............................................ HYMNAL 567

The Holy Gospel: John 11:1-45.................................................................Priest  
Priest: The Lord be with you.  
All: And also with you.  
Priest: A reading from the Holy Gospel of our Lord Jesus Christ according to John, the 9th chapter, beginning at the 1st verse.  
All: Glory to you Lord Christ.

11:1 Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha.  
2 Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill.  
3 So the sisters sent a message to Jesus, “Lord, he whom you love is ill.”  
4 But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.”  
5 Accordingly, though Jesus loved Martha and her sister and Lazarus,  
6 after having heard that Lazarus was ill, he stayed two days longer in the place where he was.  
7 Then after this he said to the disciples, “Let us go to Judea again.”  
8 The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?”  
9 Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world.  
10 But those who walk at night stumble, because the light is not in them.”  
11 After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.”  
12 The disciples said to him, “Lord, if he has fallen asleep, he will be all right.”  
13 Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.  
14 Then Jesus told them plainly, “Lazarus is dead.  
15 For your sake I am glad I was not there, so that you may believe. But let us go to him.”  
16 Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”  
17 When Jesus arrived, he found that Lazarus had already been in the tomb four days.  
18 Now Bethany was near Jerusalem, some two miles away,  
19 and many of the Jews had come to Martha and Mary to
console them about their brother. 20 When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. 21 Martha said to Jesus, “Lord, if you had been here, my brother would not have died. 22 But even now I know that God will give you whatever you ask of him.” 23 Jesus said to her, “Your brother will rise again.” 24 Martha said to him, “I know that he will rise again in the resurrection on the last day.” 25 Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” 27 She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” 28 When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” 29 And when she heard it, she got up quickly and went to him.

30 Now Jesus had not yet come to the village, but was still at the place where Martha had met him. 31 The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. 32 When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” 33 When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. 34 He said, “Where have you laid him?” They said to him, “Lord, come and see.” 35 Jesus began to weep. 36 So the Jews said, “See how he loved him!” 37 But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” 38 Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. 39 Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” 40 Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” 41 So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. 42 I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” 43 When he had said this, he cried with a loud voice, “Lazarus, come out!” 44 The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” 45 Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Priest: The Gospel of the Lord.
All: Praise to you Lord Christ.
Sermon: ............................................................................................................ Fr. Jonathan Archer
Nicene Creed: ........................................................................................................ BCP 358
Service of Preparation for Junior Membership - The Order of The Daughters of the King
Prayers of the People: Form II .......... Ron McKinney ........................................ BCP 385
Confession of Sins ........................................................................................................ BCP 359
Absolution & Peace ..................................................................................................... BCP 360

THE OFFERTORY

Anthem: “There’s Within My Heart a Melody”, arr. Jenifer Cook by Luther B. Bridges
Offertory Hymn: “Praise to the Holiest in the height,” ......................... HYMNAL 445

THE HOLY COMMUNION

Doxology
We give thee but thine own,
whate'er the gift may be;
all that we have is thine alone,
a trust, O Lord, from thee.

Sursum Corda ................................................................. HYMNAL S120
Proper Preface ................................................................. BCP 346
Sanctus (Holy, holy, holy) ....................... HYMNAL S130 (Setting from Deutsche Messe)
Great Thanksgiving Prayer [Eucharistic Prayer B] ........................................ BCP 367
The Lord’s Prayer ......................................................... BCP 364
The Fraction ........................................................................ BCP 364
Agnus Dei (Lamb of God) ............................................................... BCP 337
Prayer of Humble Access ................................................................. BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our
own righteousness, but in thy manifold and great mercies. We are not worthy
so much as to gather up the crumbs under thy Table. But thou art the same
Lord whose property is always to have mercy. Grant us therefore, gracious
Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.

Corporate Communion: St. Cecilia's Guild

NB: Visitors who normally take Communion in their own Churches are invited to partake of
the Body and Blood of Christ in this Church, if they so desire.

COMMUNION HYMNS:
“Here I am Lord” ............................................................... Inside Cover of LEV II
“I am the Bread of life,” .......................................................... HYMNAL 335
“Savior, again to thy dear Name we raise,” ........................................ HYMNAL 345
“Higher Ground,” ................................................................. LEV II 165
“Blessed Assurance,” ............................................................. LEV II 184
UNIVERSAL THANK OFFERING (UTO) PRAYER

Heavenly Father, source of all creation, all love, all true joy, accept, we pray, these outward signs of our profound and continuing thankfulness for all of life. Bless those who will benefit from these gifts through the outreach of the Universal Thank Offering; and keep each of us ever thankful for all the blessings of joy and challenge that come our way; through him who is the greatest gift and blessing of all, Jesus Christ our Lord and Savior. Amen.

Post Communion Prayer: .......................................................... BCP 365/366
Blessing .................................................................................. Notice & Announcements
Post Communion Hymn: “King of glory, King of peace,” ..................... HYMNAL 382 “Till we gather again” .................................................................

Till we gather again, God be with you.
Till we gather again, God be with you.
May He give you His love,
give you His kindness,
keep you in perfect peace.
God be with you till we meet again.

Dismissal ..................................................................................
Postlude: Service Postlude in C .................................................... by Cusins

Let us pray...

For members of our church who are confined to home
There are many people in our church who because of their illness are confined to home and are in need of our prayers. It is our Christian duty to pray for and visit the sick and confined.

Brothers: Benjamin Gibson, Richard Howell Sr., & Clinton Williams.

For members of our church and the wider community who have requested our prayers
There are also many people in our church and community who are sick and/or in need of our prayers. Here is a list of persons to whom you might also add a bit of sunshine by a call, a card, or a visit.

Sisters: Dorothy Alexander, Alvetia Anderson, Lorraine Bethel, Elnora Boyd, Juliette Brewster, Doris Brown, Mary Cambridge, Orie Clarke, Edna Cleare, Mary Lindsay Dixon, Vernette DuPuch, Pansy Graham, Ernestine Hudson, Lynette Latty, Dorothy McCoy, Roslyn Poole, Margaret Robbins, Darlene Robinson, Lillian Smith, Sharne’ Solomon, Robyn Stringer, Lexie Taylor, Sandra Tucker, Dr. Freddie Young & Teri Zucker.

Oftentimes we ask for persons to be placed on the prayer list and forget to have them removed as necessary. Please contact the Rector to have names inserted or deleted when necessary. Thank you for your cooperation.

With thanksgiving for the life, work, and witness, and repose of the souls of those whose deaths we remember this week

Amelia Clark (4th)
Charlie Trim, George F. Cash (5th)
Grace “Ree” Williams, Carlton Demeritte, Bartimous Berry (8th)
Ethel P. Hall, Albert Coleman

May they Rest in Peace!

For members of our church who are members in the armed forces

There are members of our congregation who are serving God and country in the armed forces:

Richard Howell, Jr., Ronald McKinney, Jr.,
Stacy White & Rashad Williams.

Let us pray for peace, their well-being, and for their safe return to us.

For members of our church who are away in school, college or university

Let us remember in our prayers those persons who have left us to pursue higher education:

Vernon A. Brooks, Davon Clark, Deveni Gibson, Deisha Giles,
Brooke Spratling, Jasmine White & Morgan Williams.

Let us pray both for their safety and success.

For those celebrating birthdays and anniversaries this week...

Birthdays:
Apr 2nd      Donna Moss
Apr 3rd      Jason Hicks, Lyric Coney
Apr 4th      Zabrina D. Haynes, Tiffany Tillman
Apr 5th      Landon Dock, Clifford T. Benjamin, Douglas T. Dozier Jr., Lamar Jackson
What is “Passion-Sunday”

Before 1976 in the Anglican Church (1970 in the Roman Catholic Church), the fifth Sunday in Lent was officially called Passion Sunday. Since then, the Sunday before Easter was officially given this title, but most persons in both denominations refer to that Sunday as Palm Sunday.

Passion Sunday marked the start of a two-week sub-season often referred to as Passiontide. In Anglican churches the color purple was replaced with the color red, to remind us of Christ’s blood shed during His passion (suffering). Today, Red is worn only during Holy Week.

Let us pray:

Loving God, you created all the people of the world and you know each of us by name. We thank you for these persons here present and all others who this day and this week are celebrating their birthdays and anniversaries. Bless them with your love and friendship that they may grow in knowledge, wisdom and grace. May they love their families always and be faithful to their friends. Grant this through Christ our Lord. Amen.

In thanksgiving to God...

Wine for the month of March is given in thanksgiving for the 75th natal anniversary of James Denegall by his wife, Patricia Denegall; his son, James Russell Denegall, Sr.; and his grandson, James Russell Denegall, Jr.

Wine for the month of March is given in memory of Kimberley Y. Givens by the Givens family.

Wine for the month of March is given in thanksgiving for the natal anniversary of Dr. Mona Bethel Jackson by her husband, Herman Jackson; her sons and daughters-in-law, Keane (Kelsey) and Herman II (Cassie); and her grandchildren, Christopher, Jalil, Herman III, Kailyn and Keane II.
Veiling or Covering Crucifixes/Crosses during Lent

The practice of veiling or covering crucifixes/crosses with a purple veil during Lent goes back to the middle ages. In some places even statues are covered, however the Stations of the Cross are generally not covered. This is done to further rid the church of flowers and ornaments, and cause the faithful to focus on Our Lord’s Passion (Suffering) and death.

Traditionally crucifixes/crosses (and statues) are covered from the Fifth Sunday in Lent, known then as Passion Sunday (and NOT from the beginning of Lent), which marked the beginning of a ‘sub-season’ called Passiontide. The ‘main’ cross in the church is then uncovered on Good Friday so that on the day when we especially remember Christ’s Crucifixion, that physical reminder may be seen.

All of the crucifixes/crosses and statues are unveiled for the Easter Vigil.

News from the Health Ministry

April is Alcohol Awareness Month
Alcoholism is a disease. It is chronic and lasts a person’s lifetime. Alcohol dependence includes the following four symptoms:
- Craving-a strong need, urge to drink
- Loss of control-not being able to stop drinking once drinking has begun
- Physical dependence-withdrawal symptoms such as sweating, nausea, shakiness, and anxiety after stopping drinking, and
- Tolerance-need to drink greater amounts of alcohol to get “high.” Research shows that the risk for developing alcoholism runs in families. It cannot be cured at this time but can be treated using counseling and medications.
- Call (800) 622-2255 for more information.

April is also National Donate Life Month.
Every day, lives are saved and improved by the gift of life, sight and health. The process of donation most often begins with your consent to be a donor by registering in your state. The hospital notifies the local Organ Procurement Organization (OPO) of every patient that has died or is nearing death. This is in keeping with federal regulations. The Organ Procurement and Transplantation Network (OPTN) operates the national database of all patients in the US waiting for transplantation. The computer system generates a list of patients who match the donor (by organ). For more information go to organdonor.gov or call (888) 275-4772.
Notices and Announcements

D.O.K. Meeting

Date: Sunday, April 2\textsuperscript{nd}, 2017
Time: After Service
Location: The rear of Church

D.O.K. meeting will take place immediately after church.

Holiday Candles and Flowers

Individuals interested in holiday flowers and/or candles for Easter are asked to see Willie Mae Bethel by today, \textbf{Sunday, April 2\textsuperscript{nd}, 2017}. Thank you for your continued support.

Joint Lenten Services

As we all know, during the season of Lent we join together with a few of the other churches in our Diocese on Sunday evenings at 5:00 p.m. to do three things:

1. To share in worship
2. To honor and recognize the contributions and ministry of various persons
3. To together make a sacrifice and raise funds for those who are in need.

The Schedule of Our Annual Joint Lenten Services is as follows:

<table>
<thead>
<tr>
<th>Service</th>
<th>Church</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>5\textsuperscript{th}</td>
<td>St. Agnes’ Episcopal Church</td>
<td>Sunday April 2\textsuperscript{nd} at 5:00 p.m.</td>
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Each church has been challenged to raise at least $3,000 at these services which is used to help the less fortunate both at home and abroad.

Bible Study

Bible Study in our Church continues as follows:

Date: Wednesday April 5\textsuperscript{th} 2017
Time: 7:00 p.m.
Location: Christ Church

\textbf{Topic for Study}

Beginning in the Season of Lent we will be studying Rick Warren’s book: “The Purpose Driven Church”.

ALL members of the church are invited to come and share in this study as we seek to BE a better church!
Stations of The Cross

The Schedule of Stations of The Cross is as follows:

Friday April 7\textsuperscript{th} 2017 at 7:00 p.m.

All are invited to come out and share in this wonderful meditation on the road Our Lord walked to win our salvation!

Schedule of Holy Week and Easter Services

**MAUNDY THURSDAY (April 13\textsuperscript{th} 2017)**

Maundy Thursday Liturgy, Washing of Feet, Stripping of the Altar and Agape Feast—7:00 p.m.

**GOOD FRIDAY (April 14\textsuperscript{th} 2017)**

Good Friday Liturgy—12:00 p.m.

**EASTER VIGIL (April 16\textsuperscript{th} 2017)**

Easter Vigil—6:00 a.m.
Second Eucharist of Easter—9:00 a.m.

**Good Friday Dinner Sale**

Agnes Scott Guild will hold its annual Good Friday Dinner Sale on Friday, April 14\textsuperscript{th} from 11:00 a.m. until. Please see any member of Agnes Scott Guild for your dinner slip. Thank you in advance for your continued support.

**Sunday School**

Christ Episcopal Church's Sunday School will hold its annual Easter Workshop on Saturday, April 15, 2017, beginning at 12:00noon to 2:00pm. Snacks will be served. The Sunday School is asking the congregation to donate Easter candy (no Church candy 😊) or donations to purchase candy beginning this Sunday. Please see Ms. Fredericka Brown or Mrs. Ida Latty with donations. We thank you for your continued support.
**JDOK**

We congratulate our prospective Daughters beginning their preparation to become a Junior Daughter of the King and a Junior member of the Order of the Daughters of the King. Continue to pray for our candidates and those of us who will teach and guide them throughout their journey. Our candidates are: **BEYONCE DAVIS, ASIA GILBERT, ALANA JEFFERSON, and RACHARI WILDGOOSE.** For His Sake.

**Graceful Voices**

CONGRATULATIONS!! to the beautiful women that participated in the sold out premiere of "Graceful Voices" a chronicle of the life experiences and lifelong friendships forged in the MacFarlane Homestead and Golden Gate neighborhoods of Coral Gables. We especially salute our very own church members/historians/super stars, Leona Cooper, Edwina Prime, Judith Jones, and Thelma Gibson, for a job well done.

**Marie-Patrice Denegall Fund for Lupus**

**Annual Major Fundraiser**

**Date:** Saturday, April 22nd, 2017  
**Place:** The Crowne Plaza Hotel  
950 N. W. Lejeune Road, Miami  
**Time:** 9:00 a.m.

This year's honorees are Mr. Oscar Jessie, Ms. Kiara Mosley, and Ms. Verthelia Sandilands.

To reserve a seat or a table at $50 per person, please contact Mr. & Mrs. James Denegall at (305) 238-4730.

As always, your continued support is greatly appreciated.

**ECW Second Annual Gospel Brunch**

**When** Sunday, May 28th  
**Where:** The House of Blues (Downtown Disney -Orlando)  
**Cost:** $100—$50.00 to reserve seat due as soon as possible with the final payment of $50.00 due by May 7th.  
**Time:** Departure from Christ Episcopal Church at 7:00 a.m.  
Departure from Golden Glades Parking exchange at 7:30 a.m.

Please see Randy Spratling, treasurer or Sandra Martin, assistant treasurer for registration.
**Where do your Tithes & Offerings go??**

Many of you may be curious as to where your tithes and offerings that you place in the collection plate on Sundays goes from there. Below is a list of average monthly expenses to show you what happens to this offering that is given back to God.

<table>
<thead>
<tr>
<th>Income</th>
<th>Average Monthly 2016</th>
<th>January 2017 Actual</th>
<th>February 2017 Actual</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pledge</td>
<td>$18,079.52</td>
<td>$18,831.00</td>
<td>$18,793.50</td>
</tr>
<tr>
<td>Plate</td>
<td>$1,119.72</td>
<td>$1,546.23</td>
<td>$1,084.33</td>
</tr>
<tr>
<td>Breakfast Hour</td>
<td>$976.42</td>
<td>$727.07</td>
<td>$940.00</td>
</tr>
<tr>
<td>Gibson Hall Rental</td>
<td>$1,360.83</td>
<td>$ -</td>
<td>$250.00</td>
</tr>
<tr>
<td>Flowers/Candles/Wine</td>
<td>$108.08</td>
<td>$207.50</td>
<td>$236.00</td>
</tr>
<tr>
<td>Offering Env. &amp; Folders</td>
<td>$545.85</td>
<td>$ -</td>
<td>-</td>
</tr>
<tr>
<td>Other Contributions</td>
<td>$99.06</td>
<td>$20.00</td>
<td>$420.00</td>
</tr>
<tr>
<td>Building Fund</td>
<td>$2,569.47</td>
<td>$100.00</td>
<td>$1,100.00</td>
</tr>
<tr>
<td>Fundraisers</td>
<td>$3,757.92</td>
<td>$100.00</td>
<td>-</td>
</tr>
<tr>
<td></td>
<td><strong>$28,616.88</strong></td>
<td><strong>$21,531.80</strong></td>
<td><strong>$22,823.83</strong></td>
</tr>
</tbody>
</table>

**Operating Expenses**

<table>
<thead>
<tr>
<th></th>
<th>Average Monthly 2016</th>
<th>January 2017 Actual</th>
<th>February 2017 Actual</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salaries &amp; Benefits</td>
<td>$14,380.29</td>
<td>$13,290.16</td>
<td>$14,005.21</td>
</tr>
<tr>
<td>Property Insurance</td>
<td>$3,655.48</td>
<td>$3,653.48</td>
<td>$3,653.48</td>
</tr>
<tr>
<td>Office Supplies</td>
<td>$1,113.50</td>
<td>$543.23</td>
<td>$1,822.57</td>
</tr>
<tr>
<td>Altar Supplies</td>
<td>$548.75</td>
<td>$122.50</td>
<td>$556.48</td>
</tr>
<tr>
<td>Building Maintenance</td>
<td>$5,742.38</td>
<td>$6,317.53</td>
<td>$3,976.81</td>
</tr>
<tr>
<td>Kitchen</td>
<td>$469.48</td>
<td>$208.69</td>
<td>$468.31</td>
</tr>
<tr>
<td>Utilities</td>
<td>$1,970.08</td>
<td>$1,876.65</td>
<td>$1,913.77</td>
</tr>
<tr>
<td>Assessment</td>
<td>$3,318.25</td>
<td>$ -</td>
<td>$3,489.00</td>
</tr>
<tr>
<td>Mortgage</td>
<td>$252.63</td>
<td>$256.66</td>
<td>$285.78</td>
</tr>
<tr>
<td>Taxes</td>
<td>$141.25</td>
<td>$ -</td>
<td>-</td>
</tr>
<tr>
<td>Professional Services</td>
<td>$293.56</td>
<td>$238.96</td>
<td>$232.00</td>
</tr>
<tr>
<td></td>
<td><strong>$31,885.66</strong></td>
<td><strong>$26,507.86</strong></td>
<td><strong>$30,403.41</strong></td>
</tr>
</tbody>
</table>

**Difference**

|                      | $3,268.78            | $(4,976.06)         | $(7,579.58)          |

**Are you playing your part?**

"Will anyone rob God? Yet you are robbing me! But you say, "How are we robbing you?" In your tithes and offerings! You are cursed with a curse, for you are robbing me—the whole nation of you! Bring the full tithe into the storehouse, so that there may be food in my house, and thus put me to the test, says the Lord of hosts; see if I will not..."
Word Search Puzzle

Directions: Find the words in the list below, taken from our Eucharistic readings appointed for today’s service:

ARRIVED  BELIEVED  BREATH
CLOTH     COMPLETELY  DEAD
DWELLS    FALLEN     FLESH
GRAVES    HAND       HOSTILE
JESUS     LOST       LYING
MORTAL    PEACE      PEOPLE
PLAINLY  RABBI      RESURRECTION
SAKE      SPIRIT     STONE
SUDDENLY  TOMB      WEEPING
Word Search Puzzle

Directions: Find the words in the list below, taken from our Eucharistic readings appointed for today’s service:

ASLEEP  BREATHE  CHRIST
DRIED    FEET     FORGIVENESS
FOUR     GLORIFIED GOD
HAND     INDEED    JEWS
JUDEA    LAW      LAZARUS
LORD     MULTITUDE NIGHT
PERFUME  RAISED   RATTLING
STUMBLE  SUBMIT   TOGETHER
UNBIND   VILLAGE  WINDS

20
Word Search Puzzle

Directions: Find the words in the list below, taken from our Eucharistic readings appointed for today’s service:

- B O D I E S
- D W A T
- T I S
- S R
- C O M M A N D E D
- D X E
- S A A E
- D O X S I H P S R A E A T H G
- W I N B W I A G U N H T V C A
- E Y N S W E N N S R L B B N L
- L U Z F O I N U D I A I M E L
- L R U L P L O I N P S Z H T I
- S F E E T E I G S R K T A S V
- D I E S T M N N A O E P H L D
- R W B H B J X E G P Y N H F L
- Y F G R V F L U R H B X O Y S
- F I S S E N L L I E T O I T D
- R A U E C A E P W S N N N A S
- L A T R O M T N P Y G P H E O
- F X C W G D U H V A L L E Y S

- BODIES
- COMMANDED
- DWELLS
- HAND
- LAZARUS
- PEACE
- RIGHTEOUSNESS
- STONE
- VILLAGE
- BONES
- CONSOLED
- FEET
- ILLNESS
- LYING
- PROPHESY
- SINEWS
- UNBIND
- WEEPING
- 21

- BREATH
- DRY
- FLESH
- ISRAEL
- MORTAL
- RATTLING
- STENCH
- VALLEY
- WIPED
Suggested Bible Readings for the Week

**Monday**
- Morning: Psalm 31
  - Jeremiah 24:1-10
- Evening: Psalm 35
  - Romans 9:19-33
  - John 9:1-17

**Tuesday**
- Morning: Psalm 121, 122, 123
  - Jeremiah 25:8-17
- Evening: Psalm 124, 125, 126
  - Romans 10:1-13
  - John 9:18-41

**Wednesday**
- Morning: Psalm 119:145-176
  - Jeremiah 25:30-38
- Evening: Psalm 128, 129, 130
  - Romans 10:14-21
  - John 10:1-18

**Thursday**
- Morning: Psalm 131, 132
  - Jeremiah 26:1-16
- Evening: Psalm 140, 142
  - Romans 11:1-12
  - John 10:19-42

**Friday**
- Morning: Psalm 95 & 22
  - Jeremiah 29:1, 4-13
- Evening: Psalm 141, 143:1-11
  - Romans 11:13-24
  - John 11:1-27

**Saturday**
- Morning: Psalm 137: 1-6, 144
  - Jeremiah 31:27-34
- Evening: Psalm 42, 43
  - Romans 11:25-36
  - John 11: 28-44

“All scripture is inspired by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.”

*2 Timothy 3:16-17*
<table>
<thead>
<tr>
<th>Sun</th>
<th>Mon</th>
<th>Tue</th>
<th>Wed</th>
<th>Thu</th>
<th>Fri</th>
<th>Sat</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lent 5</td>
<td>JLS: St. Agnes' Episcopal Church 5pm Bible Study</td>
<td>11 am Retirees Mass</td>
<td>7 pm Mass</td>
<td>12 pm Mass</td>
<td>7 pm Bible Study</td>
<td>Sun 23rd April 2017</td>
</tr>
</tbody>
</table>
This Week’s Eucharistic Readings

Eucharistic Readings for Wednesday
(The Fifth Wednesday of Lent—5th April, 2017)
(Liturgical Color – Purple)

Readings

First Lesson: Jeremiah 25:30-38
Psalm: 119:145-176
Epistle: Romans 10:14-21
Gospel: John 10:1-18

Eucharistic Readings for 9th April, 2017

Palm Sunday (Year A)
(Liturgical Color – Red)

Readings

The Old Testament: Zechariah 9:9-12
Psalm: 24, 29
Epistle: 1 Timothy 6:12-16
The Holy Gospel: Matthew 21:12-17
Intercessions: Form III

Reader

Bulletin
Priest
Joyce Williams

Schedule of Weekday Events

WEEKDAY SERVICES / EVENTS

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Tuesday</td>
<td>7:30 p.m.</td>
<td>Episcopal Church Men</td>
</tr>
<tr>
<td>3rd Tuesday</td>
<td>6:30 p.m.</td>
<td>Vestry</td>
</tr>
<tr>
<td>Wednesday</td>
<td>11:00 a.m.</td>
<td>Retirees Meeting</td>
</tr>
<tr>
<td>Wednesday</td>
<td>12:00 p.m.</td>
<td>Said Eucharist, Hymns &amp; Sermon</td>
</tr>
<tr>
<td>Wednesday</td>
<td>7:00 p.m.</td>
<td>Bible Study</td>
</tr>
<tr>
<td>Thursday</td>
<td>7:00 p.m.</td>
<td>Choir Rehearsal</td>
</tr>
</tbody>
</table>

CHURCH OFFICE HOURS

Mondays - Friday 11:00 a.m.—4:00 p.m.

RECTOR’S OFFICE HOURS

Mondays 11:00 a.m.—7:00 p.m.
Tuesdays 3:00 p.m.—7:00 p.m.
Wednesdays 11:00 a.m.—5:00 p.m.
Thursdays 3:00 p.m.—7:00 p.m.